

**TOWN OF GEORGETOWN
TOWN COUNCIL MEETING MINUTES**

Meeting Date: Wednesday, July 8, 2009
Location: Town Hall, 39 The Circle, Georgetown, DE
Time: 7:00 P.M. Regular Meeting

PRESENT:

Edwin A Lambden, Mayor
Charlie Koskey, Ward One
Sue H Barlow, Ward Two
Bob Ricker, Ward Three
Brian Pettyjohn, Ward Four

STAFF PRESENT:

Eugene S Dvornick Jr, Town Manager
Bill Topping, Chief of Police
Angela Townsend, Town Clerk

7:00 P.M. REGULAR MEETING

1. PLEDGE OF ALLEGIANCE

Mayor Lambden led the Pledge of Allegiance.

2. INVOCATION

Mayor Lambden asked for a moment of silence.

3. ADOPTION OF AGENDA

ITEM #5 HIGHWAY ONE/SIXTY TWO ACRES UPDATE was removed.

Motion by Councilman Pettyjohn, seconded by Councilman Ricker, to adopt the agenda as amended. **APPROVED (unanimous).**

4. APPROVAL OF JUNE 24, 2009 TOWN COUNCIL MINUTES

Correction - Mayor Lambden recused himself from the Public Hearing portion for the Conditional Use Application – Fred & Rosa Henning - Case #2009-06. Public Hearing was turned over to Vice-Mayor Councilman Ricker.

Motion by Councilman Ricker, seconded by Councilman Koskey, to approve the June 24, 2009 Council Minutes, as amended. **APPROVED Yea: 4-1 Koskey, Barlow, Ricker, Lambden Recused: Pettyjohn**

5. HIGHWAY ONE/SIXTY TWO ACRES UPDATE was removed with adoption of agenda. This item will be placed on the August 12, 2009 Town Council Agenda.

6. CONDITIONAL USE APPLICATION – FRED & ROSA HENNING – CASE #2009-06

Mayor Lambden recused himself from this item, and turned the meeting over to Vice-Mayor Councilman Ricker.

An application by Fred and Rosa Henning for a conditional use to allow a single family home located at 10 East Adams Street to be used as an office for the Letter Carriers Union. The properties are identified as Sussex County Tax District 135 Map 20.05 Parcels 68.00 & 67.00 and are currently zoned Urban Residential (UR1).

The applicant was present at the Planning Commission meeting and is aware and agreeable with the proposed conditions as presented in Exhibit A.

No written comments have been received.

Motion by Councilman Pettyjohn, seconded by Councilman Koskey, to approve the Conditional Use Application, Case #2009-06 with conditions as stated in Exhibit A.

**APPROVED Yea: 4-1 Koskey, Barlow, Ricker, Pettyjohn Recused: Lambden
“Exhibit A is incorporated as part of the record.”**

Councilman Ricker commented on the degree of frustration the officers must feel, with putting their lives on the line, paperwork, evidence procedures, and everything they go through to have all that work dismissed in Court. Please let the officers know how much the Council appreciates their efforts and time.

The Department has received Federal grant stimulus money that was applied for in addition to the 2009 Edward Byrne Memorial Justice Assistance Grant. The Edward Byrne grant amount total is \$25,421. The department intends to use these funds to upgrade the current in-car camera systems changing them from videotape to digital recording media. Recently Sgt Mike Barlow and Lt Lawrence Grose taught a CSI class at Del-Tech Community College for 12 to 14 year olds.

8. **2ND READING & ADOPTION OF ORDINANCES**

A. ORDINANCE 2009-11 ADDRESSING OF BUILDINGS

Due to the high number of buildings that do not have an address posted and visible from the road; it is recommended that an ordinance be put in place. The time spent on Census preparation and code enforcement would certainly be more productive and the residents and businesses would benefit from prompt and efficient emergency services. Councilman Barlow suggested including as part of our business/rental license application a requirement that the applicant demonstrate proof of compliance with the new ordinance.

Motion by Councilman Koskey, seconded by Councilman Barlow, to adopt Ordinance #2009-11 Addressing of Buildings. **APPROVED (unanimous).**

"The Ordinance is incorporated as part of the minutes."

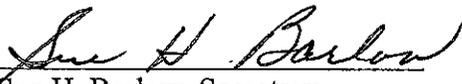
9. **PUBLIC COMMENT**

No Public Comment.

10. **ADJOURNMENT**

Motion by Councilman Ricker, seconded by Councilman Pettyjohn, to adjourn at 7:27p.m. **APPROVED (unanimous).**

APPROVED:


Sue H. Barlow, Secretary

ATTEST:


Eugene S Dvornick Jr, Town Manager