



## Kent County Volunteer Firemen's Association September 17, 2008

President Joe Zeroles called the 921<sup>st</sup> meeting to order at 7:00 p.m. at Ambulance Station 64, American Legion Post. Following dinner served by the Ladies Auxiliary of the station, 2<sup>nd</sup> Vice President Snell presented gratuities to the auxiliary. President Jean Forest of Ambulance Station 64, American Legion Post gave the address of welcome; 2<sup>nd</sup> Vice President Snell gave the response.

**Roll Calls:** Officers: 13 present, 0 absent; Companies: 17 present, 2 absent; Past Presidents: 14 KCVFA, 6 DVFA, and 9 Fire Company Presidents.

### **Introduction of Guests:**

**DVFA** – President Warren Jones – “Honor to Serve” (adjustments) L & L night a different approach to meet with legislators. We will go to legislators for one year, need people to get on a 1<sup>st</sup> name basis with the legislators. Kevin Wilson – voter registration is still a top issue.

**State Fire Chief's Association** –No Report

**State Ambulance Association** – Mike McMichaels, Thanks for the recognition, No Report

**DVFA Ladies Auxiliary** – Lorraine Madden, Thanks for the recognition, No Report

**State Fire Police Association** – No Report

**DVFA Conference** – No Report

**State Fire Prevention Commission** – Bill Betts stated that the majority of time was spent going over Sussex Common Language on sirens being changed.

**Delaware State Fire School** –No Report

**State Fire Marshal's Office** –No Report

**Legislature** – No Report

**Kent County Fire Chief's Association** – No Report

**Kent County Fire Police Association** – Bill Nickerson, Thanks for the recognition No Report

**Kent County Ambulance Association** – Nick Forest stated Thanks “Bowers”, Stations 43, 45, 63,64, KCEMS, and ConEd for good feedback.

**Kent County Ladies Auxiliary** – Pat Paolini, Thanks for the recognition No Report.

**Kent County Levy Court** – No Report.

**Kent County Emergency Management** – Al Metheny, Ann N/A and Ike disperses.

**Kent County Emergency Dispatch Center** – No Report

**Kent County Emergency Medical Services (Paramedics)** – No Report

**New Castle County Volunteer Firemen's Association** –No Report

**Sussex County Volunteer Firemen's Association** –No Report.

**State Recruitment and Retention** – Warren Jones – separate committee for each Recruitment and Retention will need volunteers to serve on committee. Communications – is better with Fire Companies on a regular basis. Better ways in needing help by those interested in the Fire Service. It takes all volunteers.

**Mutual Relief** – Bob Yerkes & Joe Zeroles – Thanks for recognition, Revised Burial Benefit (look on website) Receiving benefits end of 2<sup>nd</sup> year through the 8<sup>th</sup> year.

**DEMA** – No Report

*A motion was made, seconded, carried for approval of the minutes of the previous meeting as printed with a typo correction made on 1<sup>st</sup> page of file copy from CO2 to “CO”.*

**Deceased Members:** Station 55 – Kenneth Glanden

**Report of Officers** – Submitted in written form.

**Treasurer's Report** – Treasurer Robert Yerkes reported ending balances as of September 1, 2008: Roland Trader Scholarship Fund – \$4,195.58; Checking Account – \$130.00; Money Market – \$10,762.52; total of all CD's – \$18,467.67; total funds – \$29,360.19

**Written Correspondence** – Received 3 letters, one from Harrington Fire Company endorsing Glenn Gillespie for the office of 2<sup>nd</sup> Vice President, two other letters one each from Carlise and Marydel Fire Companies assigning their delegates and alternates.

**Report of Committees** –

Fire Advisory Board – Marvin, Thanks to Joe and Mike for pleasure of workers.

**Payment of Bills** – \$173.85 – M&M Trophies & Awards (6 Past President badges); \$100.00 – Caesar Rodney Field Hockey Boosters (Fire Prevention food); \$29.30 – Frank King (Fire Prevention postage and envelopes): A motion was made, seconded, and carried for payment of bills.

**Unfinished Business** – Nominated and Elected to office – President > Mike Raines, 1<sup>st</sup> Vice President > Dave Snell, 2<sup>nd</sup> Vice President > Glen Gillespie, Secretary > Pablo Reyes, Treasurer > Bob Yerkes, Directors > Harry Lindale, Frank King.

**New Business** – None

**Good of the Association**

November 1<sup>st</sup> – Wake Up Delaware a Robinson Diabetes Screening; Chiefs – Screening on Health per Mike Raines \$12000.00 available to use, 1 – 2 persons per company; Doc Neese– November 11 turkey dinner; Kevin Wilson – Dress up for pictures

50-50 – won by #4348

Conference Souvenir –

A motion was made and seconded, and carried to adjourn at 8:15 p.m.; Chaplin Paul gave the benediction.

*The next meeting will be at Station 48, Felton.*

Respectfully submitted,



Pablo Reyes, Jr., Secretary